ACKNOWLEDGEMENT, FORM

To

District\_\_\_\_Office Seal

THE RETURNING OFFICER,

Some Pathel L.A.C.

| Sir,   |
|--|
| I acknowledge receipt of your letter No  |
| Yours faithfully,  Satya der Sahu (Signature of Candidate with date)  * Strike off whichever is inapplicable.  |
|  |
| ACKNOWLEDGEMENT (To be filled up by Office)  |
| The account of the election expenses in respect of(Constituency) result of which was declared on(Date) has been filed by him /on his behalf on(Date) and has been received by me today the |

District Electoral Officer

Annexure 15 ABSTRACT STATEMENT OF ELECTION EXPENSES PART - I Sh./Smt./ Km. Satya der Sahn Name of the Candidate Number and name of Constituency 94 Saku pather Constituney III Name of State/Union Territory Assam IV Nature of Election General Election to State (Please mention whether General Election to State Assembly / Lok As sembly Sabha / Bye- election) V Date of declaration of result 19.05.2016 Md. NoJMul ISLam VIII-Sunali Nagen po-unimend VI Name and Address of the Election Agent VII If candidate is set up by a political AIUDIparty, Please mention the name of the political party Yes/No Yes VIII Whether the party is a recognised political party

Date:

Signature of the Candidate

Place:

Name Satta der Sohn

|        | PART-II: ABSTRACT OF STATEMEN   | NT OF ELECT   | ION EXPEN  | IDITURE O                                      | FCANDIDATE                             |
|--------|---|---|--|--|--|
| S. No. | Particulars   | Amt. Incurred / Auth. by Candidate / Election agent(in Rs.) | Amt.<br>Incurred/<br>authorize<br>d by Pol.<br>Party<br>(in Rs.) | Amt. Incurred / authorize d by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1      | 2   | 3   | 4  | 5  | 6                                      |
| I      | Expenses in public meeting, rally, procession etc.:-  I. a: Expenses in public meeting, rally, procession etc. (ie: other -than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 97150   |  |  |  |
|        | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)  | NIL   |  |  | ,                                      |
| II     | Campaign materials other than those used in<br>the public meeting, rally, procession etc.<br>mentioned in S.No. I above(Enclose as per<br>Schedule-3)   | 80000)=   |  |  |  |
| III    | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)   | -NIF  | 4  |  |  |
| IV     | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)  | - NIL   |  |  |  |
| V      | Expenses of campaign workers / agents (Enclose as per Schedule –6)  | -NIL  | ~  |  |  |
| VI     | Any other campaign expenditure  |   |  |  |  |
|        | Grand Total   | 177150  |  |  |  |
|        | PART III : ABSTRACT OF SOU  | RCE OF FUN  | DS RAISED  | BY CANDI                                       | DATE                                   |
| S No   | Particulars   |   |  |  | Amount (in Rs.)                        |
| 1      | 2   |   | 3  |  |  |
| I      | Amount of own fund used for the election camp<br>(Enclose as per Schedule - 7)  |   | 17715010   |  |  |
| II     | Lump sum amount received from the party (ies (Enclose as per Schedule -8)   |   |  |  |  |
| III    | Lump sum amount received from any person/ copersons etc. as loan, gift or donation etc. (Enclose as per Schedule -9)  | company/ firm   | / association  | is / body of                                   |  |
|        | Total   |   |  |  | 17715012                               |

Salve der Sahu

#### PART- IV

#### FORM OF AFFIDAVIT

Before the District Election Officer 94 Sohup This (District, State/Union Territory)

| Affidavit of Shri/Smt/M                          | 15 Satta der Sahl                             | N/o, |
|--|---|------|
| Affidavit of Shri/Smt/M. D/O) Lt BiSWanalh Sahll | I Satya der Sahn son/wife/daughter            |      |
| C.L. Biswanath Sahu a                            | aged 4.5. years, r/o Kalsuasating. I. Edo her | eby  |
| solemnly and sincerely state and declare a       | as under :-                                   | -    |

- (1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of 9.4 Sanu Pathen from 9.4 Sanu Pathen pathen from Parliamentary/ Assembly constituency, the result of which was declared on Pathenna for the Post 2016.
- (2) That I/my election agent kept a separate and correct account of all expenditure incurred authorised by me / my election agent in connection with the above election between 1.613/20/6 + 10/5/6 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
- (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by ...... at .....this day of 201 .....before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

Salvo der Salvu

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

|      | edule- 1   |                 |   |   |                            |  |  |  |  |
|------|--|-----------------|---|---|----------------------------|--|--|--|--|
| Expe | nses in public meeting, rally, procession etc. (ie: o  | ther than those |   |   | olitical party)            |  |  |  |  |
| S.   | Nature of Expenditure  | Total Amount    | Source of Expen                                     | Source of Expenditure                               |                            |  |  |  |  |
| No   |  | in Rs.          | Amt. incurred /<br>Auth. by<br>Candidate /<br>agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred<br>by others |  |  |  |  |
| 1    | 2  | 3               | 4   | 5   | 6                          |  |  |  |  |
| 1    | Vehicles for transporting visitors   | 396001=         |   |   | 7                          |  |  |  |  |
| 2    | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 24001=          |   |   | , =1 ,                     |  |  |  |  |
| 3    | Arches & Barricades etc.   |                 |   |   |                            |  |  |  |  |
| 4    | Flowers/ garlands  |                 |   | VIII  |                            |  |  |  |  |
| 5    | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |                 |   |   |                            |  |  |  |  |
| 6    | Posters, hand bills, pamphlets, Banners, Cutouts, hoardings  | 173001=         |   |   |                            |  |  |  |  |
| 7    | Beverages like tea, Water, cold drink, juice etc.  | 340501          |   |   |                            |  |  |  |  |
| 8    | Digital TV -boards display, Projector display, tickers boards, 3D display  | 212             |   |   |                            |  |  |  |  |
| 9    | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                 |   |   |                            |  |  |  |  |
| 10   | Illumination items like serial lights, boards etc.   |                 |   |   |                            |  |  |  |  |
| 11   | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | * 1 2 0 0 Ca    |   |   |                            |  |  |  |  |
| 12   | Power consumption/ generator charges   |                 |   |   |                            |  |  |  |  |
| 13   | Rent for venue   |                 |   |   |                            |  |  |  |  |
| 14   | Guards & security charges  | 4114            |   |   |                            |  |  |  |  |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  |                 |   |   |                            |  |  |  |  |
| 16   | Others expenses  | 38001=          |   |   |                            |  |  |  |  |
|      | Total  | 97,150          | 1   |   | 39                         |  |  |  |  |

## Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

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| S. No       | Venue                             | Campaign   | Campaigner(s) & Name of Party |                            |                               |                 | Campaigner(s) apportioned to the candidate (As other than for general party  |  |                          |  |  |
|-------------|-----------------------------------|--|-------------------------------|----------------------------|-------------------------------|-----------------|--|--|--------------------------|--|--|
| 1           | 2 02/03/                          | 16 3 Adi   | tya                           | langtho.                   | 8a 4                          |                 | 1  |  | 5                        | ***************************************  |  |
| 1           | unamgha                           | 16 3 Adis<br>f General<br>16) Alv  | 1.5                           | eey                        |                               |                 |  |  |                          |  |  |
| 2           | Publicati                         | IB AIU   | DF                            |                            |                               |                 | Manual - 1 A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |  |                          | The state of the s |  |
| 3           |                                   | ***************************************                                      |                               |                            |                               |                 |  |  |                          |  |  |
| 4           |                                   |  |                               |                            |                               |                 |  |  |                          |  |  |
| Total       |                                   |  |                               |                            | 80                            | 0,0             | rook   |  |                          | ***************************************  |  |
| Sche        | dule-3                            |  |                               |                            |                               |                 |  |  |                          |  |  |
| arche       | s, video and a<br>date's election | udio cassettes<br>campaign ( ie  | CDs/<br>othe                  | DVDs, Loud<br>r than those | speakers, am<br>covered in Sc | plif            | iers, digital T<br>lule- 1 & 2)  | oardings, banner<br>V/ board display   | 3 D displa               | y etc. fo  |  |
| 5.<br>No.   | Nature of Ex                      | Nature of Expenses To  |                               | al Amount                  | Sources of Ex                 | kpe             | nditure  |  | Remarks                  | Remarks, if any  |  |
| 140.        |                                   |  |                               | J.                         | Amt. By candidate / agent     | ndidate / Party |  | Amt. By others   |                          |  |  |
| 1           | 2                                 |  | 3                             |                            | 4                             | 5               | ./   | 6  | 7                        | MANAGE # 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| 1           |                                   |  |                               |                            |                               |                 |  | A Committee of the Comm |                          |  |  |
| 2           |                                   |  |                               |                            |                               |                 |  |  |                          |  |  |
| 3           |                                   |  |                               |                            | <b>N</b> .                    | N:              |  |  |                          |  |  |
| 4           |                                   |  |                               |                            |                               | +               |  |  |                          |  |  |
| Total       |                                   |  |                               |                            |                               |                 |  |  |                          |  |  |
| Sche        | dule- 4                           |  |                               |                            |                               |                 | <del></del>  | I  | <u> </u>                 |  |  |
|             | s of expenditu<br>media etc. for  |  | n thro                        | ugh print and              | d electronic m                | edi             | a including ca   | able network, bull   | SMS or in                | ternet or  |  |
|             | Nature of Name and address        |  |                               |                            |                               |                 | The state of the s | nt Sources of Ex   | penditure                | nditure  |  |
| No          |                                   | of media prov<br>(print /electron<br>/sms / voice/ o<br>TV, social mediate.) | niç<br>cable                  |                            | etc. paid/                    |                 | in Rs. Col. (3) +(4  | Amt. By candidate/ agent   | Amt. By<br>Pol.<br>Party | Amt. By<br>others  |  |
| 1           | 2 .                               | 3  |                               | 4                          |                               |                 | 5  | 6  | 7                        | 8  |  |
|             |                                   |  |                               |                            | 1,5                           | /               |  |  |                          |  |  |
|             |                                   |  |                               |                            | NI                            |                 |  |  |                          |  |  |
|             |                                   |  |                               | i                          |                               |                 |  |  |                          | ÷  |  |
| 1<br>2<br>3 |                                   |  |                               |                            | 2 /                           |                 |  |  |                          |  |  |

| Sch      | edule -5      |                        |                                    |         |  |                              |           |        |                                |   | -             |         |                           |   |         |
|----------|---------------|------------------------|------------------------------------|---------|--|------------------------------|-----------|--------|--------------------------------|---|---------------|---------|---------------------------|---|---------|
| Det      | ails of exper | nditur                 | e on campa                         | aign ve | hicle (s   | ) and poll exp               | pendit    | ure or | vehicle                        | (s) for                                     | candida       | ite's e | lection ca                | mpaic   | ın      |
| S.<br>No | Regn. No      | Regn. No. of Hiring Cl |                                    |         |  |                              |           |        | Total a                        | Total amt. So incurred/ auth. in Rs. Am car |               |         | penditure                 |   | ,,,     |
|          | Vehicle Hi    |                        |                                    |         | charges (If not  |                              |           |        | Amt. By<br>candidate/<br>agent |   |               | By Pol. | Amt<br>By<br>othe         |   |         |
| 1        | 2             | 2 38                   |                                    | 3b      |  | 3c 4                         |           | 5      |                                | 6   |               |         | 7                         |   | 8       |
| 1        |               |                        |                                    |         |  |                              |           |        |                                |   |               |         |                           | -   |         |
| 2        |               |                        |                                    |         |  | NIL                          |           |        |                                |   |               |         |                           |   |         |
| 3        |               |                        |                                    |         | /  | 1                            |           |        |                                |   |               |         |                           |   |         |
| 4        |               |                        |                                    |         |  | 1                            |           |        |                                |   |               |         |                           |   | -       |
| Tota     | al .          |                        |                                    |         | and the second s |                              |           |        |                                | ***************************************     |               |         |                           |   |         |
|          | edule- 6      |                        |                                    |         |  |                              |           |        | U.E.                           |   |               |         |                           |   |         |
| Deta     | ils of exper  | diture                 | on Campa                           | ign wo  | rkers /  | agents                       |           |        |                                | -   |               |         |                           |   |         |
| S.<br>No | Date and      | Exp                    | enses on Campaign workers          |         |  |                              | incurred/ |        |                                | Sources of Expe                             |               | 1       |                           |   |         |
| NO       | Venue         | Nati                   | ture of Expenses                   |         | Qty.   | No. Of wo<br>/ agents        | auth. I   |        | In Re Amt.                     |   | lidate/ Party |         |                           |   | . By    |
| 1        | 2             | 3a                     |                                    |         | 3b   | 3c                           |           | 6      |                                | 7 8   |               | 8       | 9                         |   | -       |
| 1        |               |                        | mpaign workers<br>norarium/ salary |         |  | 161                          |           | 1      | /                              |   |               |         |                           | The second control of |         |
| 2        |               | Boa                    | rding                              |         |  |                              | UV        |        |                                |   |               |         |                           |   |         |
| 3        | +             | Lode                   | ging                               |         |  | 0                            | 1         |        |                                |   |               |         |                           |   |         |
| 4        |               | Oth                    | ers                                |         |  |                              |           |        |                                |   |               |         |                           |   |         |
|          | Total         | -                      |                                    |         |  |                              |           |        |                                |   |               |         | AND THE SHAPE OF THE SAME |   |         |
| Sch      | edule- 7      |                        |                                    |         |  |                              |           |        |                                | **************************************      |               |         | ****                      |   |         |
| Deta     | ils of Amou   | nt of                  | own fund u                         | sed for | the ele  | ection campa                 | ign       |        |                                |   |               |         |                           |   |         |
| S. N     | o. Date       | . Date Cash            |                                    |         |  | DD/ Cheque<br>details of dra |           |        |                                | Total Amount in Rs.                         |               | t in    | Remarks                   |   |         |
| 1        | 2             |                        | 3                                  |         |  | 4                            |           |        |                                | 5 500                                       |               |         | 6                         |   |         |
| 1        | 18/.3         | /                      | 500                                |         |  |                              |           |        |                                |   | 7500          |         |                           |   |         |
| 2        | 21/3          |                        | 17500                              |         |  |                              |           |        |                                |   | 3000          |         |                           |   |         |
| 3        | 09/0          |                        | 43000                              | )       |  |                              |           |        |                                | ,   | 0000          |         | -                         |   | alie Vi |
| 4        | 10)00         |                        | 2000                               | 0       |  |                              |           |        |                                |   | 19 600        |         |                           |   |         |
|          | 13/0          |                        |                                    |         |  | 100                          | 10        |        |                                |   | 600           | 0       |                           |   |         |
|          | 1310          | 56/16                  | 600                                | 56      |  | 12                           | U         |        |                                | T:  | 7650          | 0       |                           |   |         |

2 Shy

| Tot          | al                                |            |                |        | ,  |  |                     |                 |
|--------------|-----------------------------------|------------|----------------|--------|--|--|---------------------|-----------------|
| Sch          | nedule- 8                         |            |                |        |  |  |                     |                 |
| Det          | ails of Lump sum am               | ount rece  | eived from the | party  | (ies) in cash or o                                       | cheque or DD or                                      | by Account Trans    | fer             |
| S.<br>No.    | Name of the Political Party       |            |                |        | DD/ Ch   | neque no. etc.<br>etails of drawee                   | Total Amount in Rs. | Remarks, if     |
| 1            | 2                                 |            | 3              | 4      | 5  |  | 6                   | 7               |
| 1            |                                   |            |                |        |  |  |                     |                 |
| 2            |                                   |            |                | 11     |  |  |                     |                 |
| 3            |                                   |            |                | N      |  |  |                     |                 |
| 4            |                                   |            |                |        |  |  |                     |                 |
|              | Total                             |            |                |        |  |  |                     |                 |
| Sch          | edule- 9                          |            |                |        |  |  |                     |                 |
| Deta<br>dona | ils of Lump sum amo<br>ation etc. | ount recei | ived from any  | persor | /company/firm/   | associations/body                                    | y of persons etc.   | as loan, gift o |
| S.<br>No.    | Name and address                  | Date       | Cash           |        | DD/ Cheque<br>no. etc. with<br>details of<br>drawee bank | Mention<br>whether loan,<br>gift or<br>donation etc. | Total Amount in Rs. | Remarks         |
| 1            | 2                                 | 3          | 4              |        | 5  | 6  | 7                   | 8               |
|              |                                   |            |                |        |  |  |                     |                 |
| 2            |                                   |            |                |        |  |  |                     |                 |
| 3            |                                   |            |                | NI     |  |  |                     |                 |
| 1            |                                   |            | 1              |        |  |  |                     |                 |

#### Note:

Total

- 1. In Schedule 5:-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part –III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

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4. Each page of the Abstract Statement should be signed by the candidate.

So So

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# INDIA NON JUDICIAL

धम ASSAM

19AA 134289

THE COURT OF THE EXECUTIVE MAGISTRATE: DHANSIRI: SARUP ATHAR. Dated the 13 th June 2016.

### AFFIDAVIT

Affidavit of Shri Satya dev Sahu Son of Late. Biswanath Sahu , I Satya dev Sahu Son of Lt. Biswanath Sahu aged about 45 years, resident of Karunating T.E. P.O. Dabidubi P.S. Kamargaon Dist. Colaghat, do hereby solemnly and sincerely state and declare as under :

- That, I was a contesting candidate at the general election / bye election to the House of the people /Legislative Assembly of 94 Sarupathar from 94 Sarupathar parlimentary/ Assembly constituency, the result of which was declared on 19/05/2016.
- That I/ my election agent kept a separate and correct 2. account of all espenditure incurred authorised by me / my election agent in connection with the above election between 18/3/2016 to 19/05/2016 (the date on which I was nominated) and the date of declaration of the result thereof , both days inclusive .
- That the said account was maintained in the Register furnished by the "eturing officer for the purpose and the said Register itself is annexed here to with the supporting vouchers/Bills mentioned in the said account .

Conted ... p/2

## (page- 2)

That the account of my election expenditure as annexed here to includes all items of election expenditure incurred authoritised by me by my election agent, the political party ma which sponsored me , other associations / body of persons and other individuals supporting me, in connection with the election, and no thing has been concealed or with held/ suppressed therefrom ( other than the expense on travel of leader' s covered by explanations 1 to 2 under section 77 (1) of the Representation of the People Act. 1951)

- 5. That the abstract statement of election expenses as Annexure II to the said account also includes all expenditure incurred or authorised by me , my election agent , the political party which sponsored me , o ther associations /body of persons and other individuals supporting me, in connection with the election.
- That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that no thing is false and noting material has veen concealed

Satya der Sahllagonont

Majorn Agent. Solemnly affirmed /sworn by Miss R.Dhar Advocate ,at Sarupathar at 13 th day of June 2016 before me .

Identified by

( Miss R.Dhar )

Advocate, Sarupathar.